LET IT BE KNOWN there was an Open Forum- No public comment.

On motion by Commissioner Jim Holcomb and seconded by Commissioner Scotty Hawkins it is hereby ordered to approve consent agenda as follows: Minutes from August 22, 2023, invoices from August 29th, 2023, payroll for August 25, 2023, and monthly report for revenue and disbursements. Judge Lewis and all Commissioners voting "Aye". (See Volume Z-56, Page 381)

On motion by Commissioner Scotty Hawkins and seconded by Commissioner Larry Crumpton, it is hereby ordered to approve Employee Wage/Status Changes. Judge Lewis and all Commissioners voting "Aye": (See Volume Z-56, Page 383)

On motion by Commissioner Larry Crumpton and seconded by Commissioner Scotty Hawkins, it is hereby ordered to approve Notary Bond for Rachel Parker. Judge Lewis and all Commissioners voting "Aye".

On motion by Commissioner Scotty Hawkins and seconded by Commissioner Martin Lake, it is hereby ordered to approve residential, non-residential contracts and interagency agreements for Juvenile Probation Department Particular with Collin County. Judge Lewis and all Commissioners voting "Aye". (See Volume Z-56, Page 384)

On motion by County Judge Justin Lewis and seconded by Commissioner Larry Crumpton, it is hereby ordered to approve Communications System Agreement between Hill County and Mertens Volunteer Fire Department. Judge Lewis and all Commissioners voting "Aye". (See Volume Z-56, Page 416)

On motion by Commissioner Jim Holcomb and seconded by Commissioner Scotty
Hawkins, it is hereby ordered to approve Memorandum of Understanding concerning
Communications and Coordination between Blum Independent School District Police Department and the Hill County Sheriffs' office. Judge Lewis and all Commissioners voting "Aye". (See Volume Z-56, Page 424)

On motion by Commissioner Jim Holcomb and seconded by Commissioner Scotty Hawkins, it is hereby ordered to approve Memorandum of Understanding concerning Communications and Coordination between Covington Independent School District Police Department and the Hill County Sheriffs' office. Judge Lewis and all Commissioners voting "Aye". (See Volume Z-56, Page 432)

JAMES HOLCOMB, PREC. #1

ADJOURNMENT ORDERED

CARRI CROWN TON, TREC. #2

SCOTTY HAWKINS, PREC. #3

MARTIN LAKE, PREC. #4

COUNTY CLERK NICOLE TANNER

COUNTY JUDGE JUSTIN LEWIS

COURT ORDER #2023-2029